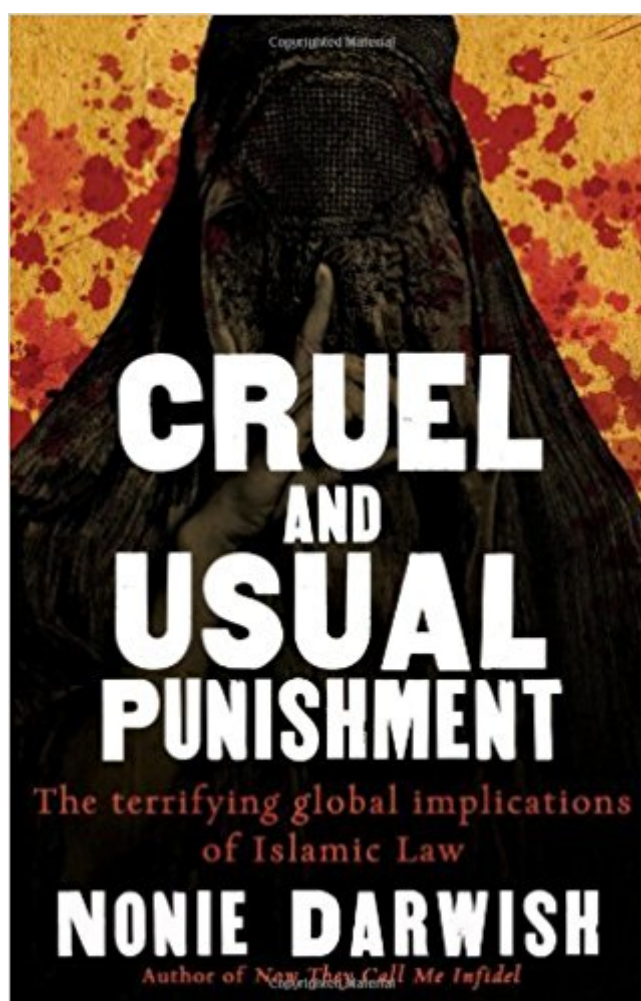


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Cruel And Usual Punishment: The Terrifying Global Implications Of Islamic Law



Synopsis

Nonie Darwish lived for thirty years in a majority Muslim nation. Everything about her life—family, sexuality, hygiene, business, banking, contracts, economics, politics, social issues, everything—was dictated by the Islamic law code known as Sharia. But Sharia isn't staying in majority Muslim nations. Darwish now lives in the West and brings a warning; the goal of radical Islam is to bring Sharia law to your country. If that happens, the fabric of Western law and liberty will be ripped in two. Under Sharia law: A woman can be beaten for talking to men who are not her relatives and flogged for not wearing a headscarf. Daughters, sisters, and wives can be legally killed by the men in their family. Non-Muslims can be beheaded, and their Muslim killers will not receive the death penalty. Certain kinds of child molestation are allowed. The husband of a "rebellious" wife can deny her medical care or place her under house arrest. Think it can't happen? In 2008, England—once the seat of Western liberty and now the home of many Muslim immigrants—declared that Sharia courts in Britain have the force of law. When Muslim populations reach as little as 1 or 2 percent, says Darwish, they begin making demands of the larger community, such as foot-washing facilities for washing before praying in public schools, businesses, and airports. "Airports in Kansas City, Phoenix, and Indianapolis are among those who have already installed foot baths for Muslim cab drivers," writes Darwish. These demands test how far Westerners will go in accommodating the Muslim minority. How far will they push? The Organization of the Islamic Conference works to Islamize international human rights laws and apply Sharia "standards" for blasphemy to all nations. The penalty for blasphemy? Death. Weaving personal experience together with extensive documentation and research, Darwish exposes the facts and reveals the global threat posed by Sharia law. Anyone concerned about Western rights and liberties ignores her warning and analysis at their peril.

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Customer Reviews

Nonie Darwish lectures across the United States and has appeared on radio and television programs including CNN, Headline News, Fox, MSNBC, Al-Arabiya, National Public Radio and Israeli TV. Darwish has been published in the London Telegraph, Jerusalem Post, and New York Daily News. She is a frequent lecturer on college campuses including Harvard, Brown, Stanford, UCLA, University of Pennsylvania, Georgetown, Boston University, and the University of Southern California. This is Darwish's second book.

I implore all Americans who treasure our way of life to read this book--NOW. It is critical as in 2016 we will elect the next President of our Republic. God help us--radical Islam has declared war on us and we have not yet awoken to the threat. This book is a well written and timely expose of the extreme threat posed to western civilization, in particular the USA, from Islamism or radical, fundamental Islam. This brave woman, a naturalized American citizen and immigrant who lived in Egypt for the first 30 years of her life knows and understands intellectually and viscerally the threat posed to our cherished democracy by Sharia Law. Until I read this book I did not understand that Sharia is Islam. Islam / Sharia is a seventh century Arabian Bedouin legal system that reaches into every aspect of life. It is truly NOT a religion of peace. It is a totalitarian supremacist world view that is really Islamo-fascism. It also is reminiscent of totalitarian communism as practiced by Stalin. The author does a yeoman's job in selecting and explaining texts from the Qu'ran, the Hadiths and other Islamic texts. I had no idea before reading this book the true content of these texts and how Muslims are taught through their 'holy' books and their madrasahs to hate and denigrate all of us that are not Muslims. (We are referred to as kafir and are considered filth--like pigs , apes.) Since the author is a native Arabic speaker she is uniquely qualified to explain the passages from the text. Lest anyone reading this review dismiss this book thinking that the author cherry-picked verses to prove her point, no less than 35,213 verses within Islamic texts convey the disturbing, brutal worldview which she summarizes. These texts are not isolated portions of Islamic scriptures--these texts are the ESSENCE of Islam/Sharia.

An extraordinary expose of the nature and history of the ideology -- NOT A RELIGION -- of Islam

and Muslimism. The fallacy that the ideology is a "religion of peace" is amply proven by this expert author who lived her first 30 years under the horrors of sharia law. I strongly recommend this book to every American who may be concerned about the scourge that is represented by the Muslim ideology.

I have just a little to add to the other excellent reviews. Nonie Darwish grew up in Egypt and personally felt the oppression of Sharia law and tradition that is only getting stronger in that country. I cannot help comparing her story to that of Wafa Sultan from Syria, and Ayan Hirsi Ali from Somalia, Nigeria, Saudi Arabia and the Netherlands. All three women give a revelation of just how strong fundamentalist Islam is in all these countries and how oppressive it can be. All three give a summary of Islam as it grew out of the Arabian desert in the seventh century. You can also read this material in the "Islamophobe" writers Townsend and Spencer, reviewed extensively on this forum. But what the women give that Spencer and Townsend cannot give is a personal story. Also their stories are not from ancient times, they are from contemporary times in countries not usually considered repressive by the west. Of the three women, Nonie gives more historical analysis and less personal stories than the others, but what she gives I found quit touching emotionally. Her first seeing a Christian wedding ceremony in an old movie for example. She contrasts the vows to "I do" to unite two people as one, eternally, to the Muslim "I do" contract for sexual intercourse, where the bride has little to say and can be replaced at the whim of the man. Also, her first sitting in on a Christian worship service where she was shocked to hear prayers of confession and asking God's forgiveness. After reading this book and others noted above, I have been searching for an answer to the obvious question: "How can so many Muslim people, especially American Muslims, be such good people, in spite of the fundamentals of their faith?" That is not the subject of this book, which I found very well written and engaging. It is educational, and a good read of a very personal story.

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